GARAWAY LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MONTHLY MEETING HIGH SCHOOL LIBRARY MONDAY, SEPTEMBER 9, 2013 @ 7:00 PM

| ١. | Opening | | | | | | |
|-------------------------------------|--------------------|--|-------------------------|--------------------------|-----------------|------------------|---------|
| | A. | Call to Order | | | | | |
| B. Pledge of Allegiance/Moment of S | | | | nce | | | |
| | C. | Roll Call | Engstrom | Fanning | Honigford | Marshall | Parson |
| | D. | Approval of Agenda | _ | Seconded by Honigford | | Parson | Fanning |
| II. | Public P | olic Participation | | | | | |
| III. | Accepta | nce of Donations | - | Seconded by Honigford | | Parson | Fanning |
| | A. | Fifty backpacks from | Pissocra Mathia | as Realty valued | at \$200.00. | | |
| | B. | Vinyl Bean Bag from | Andreas Furnitu | re for 2013 Post | Prom door prize | e valued at \$89 | 0.00. |
| V. | Treasurer's Report | | | Seconded by Honigford | | Parson | Fanning |
| | A. | Approval of Minutes - August 12, 2013 | | | | | |
| | B. | Payment of Bills | | | | | |
| | C. | Five-Year Financial Forecast | | | | | |
| | D. | Permanent Appropriations for 2013/14 | | | | | |
| ٧. | Communications | | | | | | |
| | A. | Special Committee Reports 1. Buckeye Career Center - Mr. Marshall 2. Legislative Report - Ken Engstrom | | | | | |
| | В. | Administrative Report 1. Monthly Adm | ts inistrator Report | ts | | | |
| | C. | Superintendent's Rep 1. Report Card | port | | | | |

| VI. New Business | | | Seconded by Honigford | | Parson | Fanning | | |
|------------------|---------|--|--|---|---|--|---|-----|
| | A. | Contract with East H participating in progr | | | | | st Holmes students | |
| | В. | Contract with Charde special education se | | | sion of a Gara | way resident s | tudent receiving | |
| | C. | Contract with East C | entral Ohio ESC | for audiology se | rvices during 2 | 013/14 at a co | est of \$1,858.95. | |
| | D. | Contract for Speech of \$0.565 per mile, n | | | | | | |
| | E. | Contract with East H at eight (8) hours per | | | hare wages ar | d benefits for | Food Services Mana | ger |
| | F. | Approval of 6th Grad | e Camp participa | ation at 4-H Cam | p Piedmont, S | eptember 23rd | d through 25th, 2013. | |
| | G. | Approval of 8th Grad | e Washington D | .C. Trip, May 1-3 | 3, 2014. | | | |
| | H. | Updates to the Gara | way and You ha | ndbook for 2013 | /14. | | | |
| | I. | Garaway Elementary | Schools Teache | er handbook for a | 2013/14. | | | |
| | J. | Dual Credit Agreeme | ent between Kent | State University | and Garaway | Local Schools | i. | |
| | K. | Approval of Knoch C | orporation as Ov | vner Representa | tive effective th | e 2013/14 sch | nool year. | |
| | L. | Approve the 2014 La | psed District Inte | ent in OFCC Exc | eptional Needs | Program. | | |
| VII. | Employr | ment/Personnel | • | Seconded by Honigford | | Parson | Fanning | |
| | A. | Acceptance of Resig 1. Tara Ward as Th | | er at Ragersville | Elementary ef | fective August | 1 19, 2013. | |
| | B. | Approval of Certified 1. Maggie Jenkins Mastors Degree 2. Reassign Courtn 3. Carol Renner - m 4. Megan Taggart - 5. Ryan McPeeks - 6. Nicholas Soltis - | Title I Teacher a , Step 4, one yea ey Snyder from Tove on Teacher move on Teacher move on Teacher | at Ragersville Ele ar contract. Fitle I Teacher to s' Salary Schedu ers' Salary Sche ers' Salary Schee | Grade 3 Teac lle from BA to E dule from BA to dule from BA+1 | her at Ragers 3A+150, Step 5 BA+150, Ste 150 to Masters | ville Elementary. 0. p 1. s, Step 5. | |
| | C. | Approval of Classified 1. Carol Timmons - 2. Tina Miller - Aide 3. Margie Wilson - I | Bus Driver After , Van Driver, and | noon Elementar I Transportation. | | 3, Step 0, one | year contract. | |

| | | The purchase of property for public purposes or the sale of property at competitive bidding. Matters required to be kept confidential by federal law or rules or state statutes. The appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official, or the investigation of charges or complaints against an employee, official, licensee or student, unless the employee, official, licensee or student requests a public hearing. Time Exited |
|-------|----------|--|
| | A. | Motion by Seconded by Engstrom Honigford Marshall Parson Fanning Motion to go into executive session. |
| VIII. | Executiv | re Session Time Entered |
| | I. | Approval of FMLA 1. Tricia Bardall - September 4 to November 1, 2013. |
| | H. | Approval of Substitutes 2013/14 1. Certified Teacher Substitute List from the East Central Ohio Educational Service Center |
| | G. | Approval of Volunteers 2013/14 1. James Monigold - 6th Grade Camp Director 2. Sedric Gerber - Washington DC Trip Advisor |
| | F. | Approval of Athletic Supplemental Contracts 2013/14 1. David Shutt - Boys Basketball Head Coach 2. Sedric Gerber - Wresting Head Coach 3. James Monigold - Girls Basketball Head Coach |
| | E. | Approval of Certified Supplemental Contracts 2013/14 1. Amy Stone - Mentor for Erica Elmore 2. Luann Wieland - Mentor for Hailey Paumier 3. Sherry Bichsel - Mentor for Carol Renner 4. Holli Jacobs - Mentor for Courtney Snyder 5. Sherry Bichsel - Mentor for Megan Taggart 6. Linda Hochstetler - Mentor for Tiffany Anslow 7. Mollie Parisi - Mentor for Holly Sandison |
| | D. | Approval of 21st Century After School Tutors 1. Tom Strickling 2. Glen Huffman 3. April Shupe 4. Dr. Kathleen Thomas 5. Matt Drexler 6. Mallory Gerstacker 7. Jill Starner 8. Wendy Hostetler 9. Mary Jane Lorson 10. Natashia Festi 11. Adrienne Kimbrough 12. Kristopher Kelley |

| | October 14, 2013 @ 7:00 PM Regular Board Meeting in the High School Library | | | | | |
|----|---|-----------|-------------|----------|--------|---------|
| X. | Adjournment | | | | | |
| | | Motion by | Seconded by | | | |
| | | Engstrom | Honigford | Marshall | Parson | Fanning |
| | Adjourned at | _ | | | | _ |

IX. Next Meeting